

I= Information  
D = Discussion  
A = Action Required

**GRANGER SCHOOL DISTRICT NO. 204**  
**Meeting Agenda**  
**School Board Meeting**  
**High School Multipurpose Room**  
**March 23, 2020**

1. **CALL TO ORDER 6:00 P.M.**
2. **FLAG SALUTE**
3. **HONORS & RECOGNITION**
  - a. [School Retiree Appreciation Week](#) **Att#1**
  - b. [Granger Wrestling Team certificate from Senator Honeyford](#) **Att#2**
4. **PUBLIC FORUM** **(I) Information**
5. **APPROVAL OF MINUTES** **(A) Action**
  - a. [February 19, 2020](#) Board Study Session Meeting Minutes **Att#3**
  - b. [February 25, 2020](#) Regular Board Meeting Minutes
6. **CONSENT AGENDA** **(A) Action**
  - a. [Financial Report for March 2020 & Budget Status - Fund Balance Comparison](#) **Att#4**  
[Enrollment March 2020 & Enrollment trend for March 2020](#) **Att#5**
  - b. Approval of Payroll and Accounts Payable for March 2020 **Att#6**
    1. ASB BMO 3/26/20, [3/31/20](#)
    2. General Fund 3/26/20, [3/31/20](#)
    3. Payroll
    4. [ASB](#) **Att#7**
  - c. [Personnel Changes](#) - **(A)** **Att#8**
7. **DISCUSSION** **(I) Information**
  - a. [Transportation \(Special Education Bus\) Quote](#) **(I)** **Att#9**
  - b. [GHS Technology Quote](#) **(I)** **Att#10**
  - c. Carpet Quotes **(I)** **Att#11**  
[Standard Paint](#)  
[Great Floors](#)
  - d. **NEW BUSINESS**
  - e. Resolution- [Emergency - Suspension of Policy](#) **(I)** **Att#12**
8. **(A) Action**
  - a. Jostens Renaissance Conference July 15-19, 2020 Anaheim, CA - **(A)**

- b. [Assistant Superintendent Position](#) - (A)  
[Assistant Superintendent Job Description](#) - (A) **Att#13**
- c. Dual Language Program (A)
- d. Quotes  
[Transportation](#) (A)  
[GHS Technology](#) (A)
- e. Carpet quotes  
[Great Floors](#) (A)
- f. 2nd Reading of Policies  
[Threat Assessment Policy](#) (A) **Att#14**  
[Civility in the workplace Policy](#) (A) **Att#15**
- g. Board Resolution ([Emergency - Suspension of Policy](#)) (A)

#### 9. SUPERINTENDENT'S REPORT

- a. Board Superintendent Focus [Areas](#) (I) **Att#16**
- b. Legislative Update (I)
- c. COVID-19 Update (I) **Att#17**  
[Staff Update Letter](#)  
[Yakima Department of Health-Shelter in Place](#)  
[Student Meal Distribution](#)
- d. Board Laptop update

#### 10. ADJOURNMENT